

righteousness. These will find their place along with those who violently oppose the gospel. (4) Those who accept the gospel, represented by those who accepted the invitation to the marriage feast. We do well to consider these four ways of treating the gospel, and then ask ourselves, "How are we treating it?"

Personal Mention

Our readers will be pleased to hear once more from Brother Enslow. Read his letter in this issue.

Brother B. F. Puterbaugh, our efficient agent at Lanark, Ill., has done excellent work for the Publishing Board in that congregation.

The communication by Brother Talley in this paper in reference to the mission work in Chicago is by authority of the National Mission Board.

Brother Byers is busy at work in the several charges to which he has been called. His congregations are well organized and ready for sowing and reaping.

Brother J. A. Miller preached at Louisville, Ohio, last Sabbath, instead of at Ashland as we had expected. We hope to have Brother Miller with us some other time.

Brother Shively writes that four more have been added to the church in his field of labor since last reported, making a total of twenty-nine since September 1. Thus the work grows in California.

Brother W. A. Welty has taken charge of Bethesda church, north of Bryan. The people, he writes, are alive to all the interests of the church, and he expects some good results at that point. One added already.

Thro Brother Puterbaugh we learn that Brother Harrison has accepted a call to the Falls City church, and has already moved his family to that point. Thro the same source we learn of the sickness of Brother Livengood, who was unable to fill his appointments last Sabbath. We trust the brother may speedily recover.

Temperance Congress

An International Temperance Congress will be held at Prohibition Park, Staten Island, N. Y., from July 1st to 6th inclusive.

The object of the Congress is to secure an exchange of views so that the different classes of Temperance Workers may become better acquainted with the work and purpose of one another, and to discuss plans for united effort along such lines as the following:

1. To prevail upon the 115,000 physicians in the nation to cease prescribing alcohol for internal use, except as they would prescribe other poisons.
2. To bring the leading life insurance companies to acknowledge publicly, what they admit privately, that total abstainers are at least twenty per cent safer risks than moderate drinkers, and then to take the further logical step to grant these total abstainers the benefit of their abstemious habits in lower insurance.
3. To urge upon the more than 500 universities and colleges of America to protect their students by providing clean and anti-liquor surroundings.
4. To see that the millions of children in the Sunday schools, are systematically fortified against the drink habit by moral and spiritual arguments, as they are now beginning to be fortified in the public schools by physio-logical and hygienic arguments.
5. To urge upon the 100,000 clergymen in this country to preach systematically, at least once a month, on temperance.
6. To teach the industrial and commercial classes to recognize the vital bearing of total abstinence on their respective interests.

7. To agitate for total abstinence as a qualification of teachers in our public and other schools—as it is rapidly becoming a qualification of engineers and others who handle complicated machinery, there being found nowhere more complicated workmanship than that of the immortal human minds and hearts, which are placed within the training of teachers.

8. To agitate for total abstinence in the officers and men of the army and navy who are placed, not to defend simply a railroad train, but a government.

Also, there is to be an exchange of views on such questions as Fermented and Unfermented Communion Wine; Partizan and Non-partizan Prohibition Movements; the Best Substitutes for saloons.

A cordial invitation to attend is extended to every National and General organization and every local organization, including the church, that is opposed to the liquor traffic and the drink habit.

Each local organization will be entitled to one representative, if its membership be 20 or less, and for every additional 20 members an additional representative; each State organization to 10 representatives and each National organization to 20 representatives. While none but delegates will be entitled to vote on questions that will come up before the Congress, all persons interested in temperance work will be gladly welcomed. All organizations are requested to appoint delegates on the above basis at as early date as practical, and to notify the secretary of such appointments.

It is expected that special arrangements will be made with the various trunk line railroads, by which special discounts will be secured for passenger rates to New York; also special rates will be made for hotel accommodations.

WHAT IS A CHRISTIAN?

A Christian is one who professes Christ or his teaching and lives according to his doctrine and commandments.

A Christian is one who believes the doctrines Christ has revealed, who is influenced by the principles Christ has exhibited, who enjoys the blessings Christ has provided, who discharges the duties Christ has enjoyed, and who evidences the spirit Christ ever manifested.—*J. H. Knepper.*

A Christian, "No I but Christ."—*Vianna Detwiler.*

To be a Christian is to manifest the life of Christ in the flesh, even as he manifested the life and will of his Father in heaven. It is to be emptied of self and to live the only true life of love, which is the gift of God, because God is love. It is to be about our Father's business so that every act and expression of our lives may show forth the truth as it is in Jesus and be a forcible reminder of John 3:16 and Gal. 2:20.—*W. M. Lyon.*

A Christian is a Christ like man; one whose life has been penetrated, sweetened, purified and transformed by the sweet Spirit of Jesus; and being filled with the abiding presence, he goes forth to each day's duty,

submissively but gladly, saying, "Father, not my will, but thine be done."—*Louis S. Bauman.*

A Christian is a follower of Christ, one who has been truly born again, washed in the blood of Christ and received the power of the Holy Ghost.—*Mrs. Daniel Shapper.*

A Christian, Christlike; one who believes in and practices the things which Christ did and taught; a Christlike person; one who is born from above; a saint; one espoused to, and accepted of Christ.—*S. B. Ball.*

A Christian is a person believing in Jesus as the Messiah, sent of God to be the Savior of all mankind, who accepts Christ as his personal Savior, and consecrates his life to his service, lives in obedience to the gospel as revealed by Jesus and taught by the apostles.—*Julia A. Zook.*

A Christian is a real disciple of Christ, one who believes the Christian religion and studies to follow Christ's example, does his will and obeys his precepts always.—*Miss Alice M. Harley.*

A Christian is one who believes with his whole heart that Christ is God's Son who was sent in the flesh, thro redeeming love, to live, teach, and fulfill, who was crucified, buried, resurrected and is our advocate, one who receives, believes, obeys and teaches the gospel thro faith, hope, love and earnest prayer.—*J. M. Hanawalt.*

A Christian is a person who does thro love what Christ would do if in his place.—*C. F. Yoder.*

A Christian is a person who has been truly converted, baptized by trine immersion, who obeys all God's commandments.—*B. W. Grabill.*

A Christian is one who sincerely loves God as his Father, Christ as his Savior and all mankind as brothers.—*Mrs. Susie Waddle.*

A Christian is a person who follows the example and teaching of Christ; does as wished to be done by; tries to meet all obligations; grows in grace and knowledge of the Lord; and makes the world better by living in it.—*H. J. Schrock.*

A Christian is one who lives in every relation of life, to the extent of his honest understanding, as Jesus Christ lived in this world.—*J. L. Gillin.*

The *Outlook* has secured the services of Mr. Geo. Kennan, Vice-President of the American Red Cross Society, as a member of its staff during the war. Mr. Kennan is the most distinguished American traveler of the time, and his studies of the conditions in Siberia have had a world-wide reading and have revolutionized the Russian exile system. He will study conditions in Cuba and elsewhere, as may be desirable, and report to the readers of *The Outlook* in a series of weekly articles which are certain to be of surpassing interest, and to afford a graphic narrative of the progress of events.